

# TEMPORARY THE STATE OF NEVADA

# PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:

Source:

Basin:

Manner of Use:

Period of Use:

ALBEMARLE U.S., UNDERGROUND ONE YEAR FROM DATE OF ISSUA

**Priority Date:** 

02/09/1989

\*\*\*\*\*\*

# APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 52921, is issued subject to the terms and conditions imposed in said Permit 52921, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times. This source is located within an area designated by the State Engineer pursuant to NRS 534.030.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer within 30 days from the expiration of this temporary permit.

The total combined duty of water under Permit 44251, Certificate 12770; Permit 44252, Certificate 12771; Permit 44253, Certificate 12772; Permit 44255, Certificate 12773; Permit 44256, Certificate 12774; Permit 44257, Certificate 12775; Permit 44258, Certificate 12776; Permit 44260, Certificate 12777; Permit 44261, Certificate 12778; Permit 44267, Certificate 12779; Permit 44268, Certificate 12780; Permit 44269, Certificate 12781; Permit 44270, Certificate 12782; Permit 49988, Certificate 14295; Permits 52918, 52919, 52920, 52921 and 89166T through 89231T shall not exceed 20,000 acrefeet annually.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

(Continued on Page 2)

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, <u>not to exceed 0.5697 cubic feet per second and 412.45 acre-feet annually.</u>

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

<u>N/A</u>

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

<u>N/A</u>

Map in support of proof of beneficial use shall be filed on or before:

The state of the s

N/A

# IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

Acting State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2012 day of November, 2019

Acting State Engineer

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR O		21 ST
Date of filing in State Engineer's Office	SEP 2 7 2019	RE C
Returned to applicant for correction		E C E I V ENGINEER
Corrected application filed	Map filed SEP 2 7 2019	
		1 2: 07
The applicant Albemarle U.S., Inc.		<u> </u>
P.O. Box 98	of Silver Peak	
Street Address or PO Box Nevada, 89047	City or Town scott.thibodeaux@albemarle.com	
State and ZIP Code	E-mail Address	
hereby make(s) application for permission to change the		
✓ Point of diversion ✓ Place of use	☐ Manner of use	✓ of a portion
Permit 52921  1. The source of water is Underground - Well 102A		
	m, lake, underground, spring or other sources.	
2. The amount of water to be changed 0.56970 c.f.s., not to ex	xceed 412.45 a.f.a.	
Give diversion rat	te in cubic feet per second (CF\$) <u>AND</u> duty in acre-fee	et annually (AFA).
3. The water to be used for Mining & Domestic	If for stock, state number and kind of animals.	Must limit to one major use
irrigation, power, mining, commercial, etc.	. If for stock, state number and kind of animals.	wast time to one major use
4. The water heretofore used for Mining & Domestic		
If fo	or stock, state number and kind of animals.	
5. The water is to be diverted at the following point (Describe as be distance to a found section corner. If on unsurveyed land, it should be state	ocing within a 40-acre subdivision of public surved )	vey and by course and
within the SW¼ SE¼ Section 9, T.2S., R.40E., M.D.M., or at a T.2S., R.40E., M.D.M. bears S. 38°27' W., a distance of 21,782 Please refer to supporting map accompanying this application.	point from which the Southwest corne	er of Section 30,

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer) the SW¼ NE¼ Section 10, T.2S., R.39E., M.D.M., or at a point from which the Southwest corner of Section 22, T.2S., R.39E., M.D.M bears S.13° 27' 53" W., a distance of 14,223.0 feet. Refer to supporting map filed December 8, 1981 under Application 44251 (sheet 2 of 5).

removed from irrigation )	legal subdivisions If-	changing pla	ace of use and/or manner	of use of irrigation permit, describe acreage to be
Attachment B				
Refer to supporting map filed Dece	mber 8, 1981 and	er Annlic	ation 44251	
		<u>ст тррис</u>	<u>unon 11221.</u>	
	_			
9. Proposed use will be from	January 1	to	December 31	_of each year.
=	Month and Day		Month and Day	
10. Existing use permitted from	January 1  Month and Day	to	December 31  Month and Day	of each year.
	•		f	
<ol> <li>Description of proposed works, specifications of your diversion or a flumes or drilled well, pump and motor, etc.</li> </ol>	storage works.) (S			be required to submit plans and verted, i.e., diversion structure, ditches, pipes and
Drilled well, pump, motor, and lith		tribution	austom	
Extract went, pump, motor, and may	juni extraction dis	unounon	<u>systetti.</u>	
12. Estimated cost of works Appr	oximately \$2,0	000,000	(well)	
			. 1 411 1 1	1.100 11
13. Estimated time required to cons	truct works EXIS	ting 515		
14 Perimeter I day of the I			•	leted, describe well
14. Estimated time required to com	plete the application	on of wat	er to beneficial use	5 years
15. Provide a detailed description of a detailed description may cause a delay in p	f the proposed pro	ject and i	ts water usage (use a	attachments if necessary): (Failure to provide
The brine pumped pursuant to this	application contai	ns the mi	neral Lithium. The b	rine solution is pumped to evaporation
				ch includes the point of diversion and
				S. Code § 22, et seq. This water right
per annum.	others held by the	applican	t with a total combin	ned duty not to exceed 20,000 acre-feet
<del></del>				
16. Miscellaneous remarks:				
	is base right under	the term	s of Phase 1 of the S	late Engineer's Administrative Order on
16. Miscellaneous remarks: This application seeks to realign th Consent (AOC).	is base right under	the term	s of Phase 1 of the S	tate Engineer's Administrative Order on
This application seeks to realign th	i <u>s base right unde</u> r	the term	s of Phase 1 of the S	tate Engineer's Administrative Order on
This application seeks to realign th	is base right under			
This application seeks to realign th	is base right under		s of Phase 1 of the S	
This application seeks to realign th Consent (AOC).	is base right under		d A. Cozens, PE, WI	
This application seeks to realign th	is base right under		d A. Gozens, PE, Wi	y print name clearly
This application seeks to realign th Consent (AOC).  rciwater@rci-nv.com	is base right under	Ree	d A. Cozens, PE, WI	RS
This application seeks to realign the Consent (AOC).  rciwater@rci-nv.com  E-mail Address	is base right under	Ree	d A. Cozens, PE, WE Type of Signatu ource Concepts, Inc.	or point name clearly re, applicant or agent
This application seeks to realign the Consent (AOC).  reiwater@rei-nv.com  E-mail Address (775) 883-1600  Phone No	Ext.	Rese	d A. Cozens, PE, WE Type of Signatu ource Concepts, Inc.	y print name clearly
This application seeks to realign the Consent (AOC).  rciwater@rci-nv.com E-mail Address (775) 883-1600 Phone No  APPLICATION MUST BE SIGN	Ext.	Rese	Signatu ource Concepts, Inc. N. Minnesota St.	y point name clearly re, applicant or agent ompany Name
This application seeks to realign the Consent (AOC).  reiwater@rei-nv.com  E-mail Address (775) 883-1600  Phone No	Ext.	Resolution Resolution 340	Signatu Durce Concepts, Inc. N. Minnesota St.	or point name clearly re, applicant or agent
This application seeks to realign the Consent (AOC).  rciwater@rci-nv.com E-mail Address (775) 883-1600 Phone No  APPLICATION MUST BE SIGN	Ext.	Resolution Resolution 340	Signatu ource Concepts, Inc. N. Minnesota St. Street son City, NV 89703	y point name clearly re, applicant or agent ompany Name

7. Proposed place of use (Describe by legal subdivisions If for irrigation, state number of acres to be irrigated.)

Refer to supporting map filed November 3, 2017 under Application 87456T.

Attachment A

### Attachment "A"

For Temporary Application to change portions under Permit 52921 Item #7 – Proposed Place of Use

#### T.1S., R.40E., M.D.M.

Section 27: Portion of NW1/4 SW1/4, SW1/4 SW1/4, Portion of SE1/4 SW1/4, 9 Portion of NW1/4 SE1/4 and SW1/4 SE1/4

Section 28: Portion of SE1/4 SE1/4

Section 31: SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>

Section 32: SE1/4 NW1/4, S1/2 NE1/4, and S1/2

Section 33: Portion of NE1/4 NW1/4, Portion of NW1/4 NE1/4, NE1/4 NE1/4, S1/2 N1/2, and S1/2

Section 34: All

Section 35: NW1/4 NW1/4, Portion of NE1/4 NW1/4, S1/2 NW1/4, Portion of NW1/4 NE1/4, SW1/4 NE1/4, SW1/4, NW1/4 SE1/4, and Portion of SW1/4 SE1/4

#### T.2S., R.40E., M.D.M.

Section 1: NW1/4 NW1/4 (Lots 11, 12, and 13), Portion of NE1/4 NW1/4 (Lots 9 and 10), and Portion of SW1/4 NW1/4

Section 3: All

Section 4: All

Section 5: Portion of NW1/4 NW1/4 (Lot 13), NE1/4 NW1/4 (Lots 9, 10, and 14), S1/2 NW1/4, NE1/4, and S1/2 STATE ENGINEERS OF FICE

Section 6: Portion of NE1/4 NE1/4 (Lot 19), S1/2 NE1/4, E1/2 SW1/4, and SE1/4

Section 7: All

Section 8: All

Section 9: All

Section 10: NW1/4, N1/2 NE1/4, NW1/4 SW1/4, and Portion of NE1/4 SW1/4

Section 11: Portion of NW1/4 NW1/4, and Portion of NE1/4 NW1/4

Section 16: NW1/4 NW1/4, NE1/4 NW1/4, NW1/4 NE1/4, and Portion of SW1/4 NW1/4

Section 17: N1/2, SW1/4, and W1/2 SE1/4

Section 18: All

Section 19: All

Section 20: W1/2, and W1/2 E1/2

# Attachment "A"

For Temporary Application to change portions under Permit 52921 Item #7 – Proposed Place of Use

(Cont.) T.2S., R.40E., M.D.M.

Section 29: N<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, and W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub>

Section 30: All

Section 31: NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 32: NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>

#### T.2S., R.39E., M.D.M.

Section 12: SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Portion of SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Portion of NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>

Section 13: All

Section 21: Portion of the NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>

Section 22: Portion of the SE½NW¼, Portion of the NW¼SW¼, NE⅓SW¼, Portion of the SE⅓SW¼, and N½ SE¼

Section 23: Portion of NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub> N<sup>1</sup>/<sub>2</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>,

Portion of NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Portion of NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, and Portion of NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>

Section 24: N1/2, N1/2 SW1/4, Portion of SW1/4 SW1/4, SE1/4 SW1/4, and SE1/4

Section 25: E1/2 NW1/4, Portion of SW1/4 NW1/4, NE1/4, and S1/2

2019 SEP 27 PM 2: 07 STATE ENGINEERS OFFICE T.1S., R.39E., M.D.M.

Section 35: S1/2

Section 36: All

T.1S., R.40E., M.D.M.

Section 19: SE1/4

Section 20: S1/2

Section 21: All

Section 22: All

Section 23: All

Section 26: All

Section 27: All

Section 28: All

Section 29: All

Section 301: E1/2, Lots 47, 48, 49, 50 (formerly known as Lots 23 and 24)

All of Section 31, 32, 33, 34, and 35

T.2S., R.39E., M.D.M.

All of Sections 1, 2, and 3

Section 10: E½

All of Sections 11, 12, 13, and 14

Section 15: E½

Section 21: SE1/4

Section 22: All

Section 23: All

Section 24: All

Section 25: All

STATE ENGINEERS OFFICE

On December 16, 1983, the BLM approved an independent resurvey of T.1S., R.40E., M.D.M., which supersedes the plat approved April 14, 1884. The 1983 resurvey subdivided and renumbered original Lots 23 and 24. The resurvey did not change the total area or the horizontal position within Section 30, T.1S., R.40E., M.D.M.

# For Temporary Application to change portions under Permit 52921 Item #8 – Existing Place of Use

#### (cont.) T.2S., R.39E., M.D.M.

Section 26: All

Section 27: All

Section 28: E½

Section 34: All

Section 35: All

Section 36: All

#### T.2S., R.40E., M.D.M.

Section 1: All

Section 2: All

Section 3: All

Section 4: All

Section 5: All

Section 6: All

Section 7: All

Section 8: All

Section 9: All

Section 10: N<sup>1</sup>/<sub>2</sub> and SW<sup>1</sup>/<sub>4</sub>

Section 11: NW1/4

Section 15: NW1/4

Section 16: N<sup>1</sup>/<sub>2</sub> and SW<sup>1</sup>/<sub>4</sub>

Section 17: All

Section 18: All

Section 19: All

Section 20: All

Section 29: All

Section 30: All

Section 31: All

September 2019

# STATE ENGINEERS OFFICE